ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864/260-4016

April 16, 2019

<u>AGENDA</u>

STANDING COMMITTEE MEETING – 04-16-19 COMMISSION MEETING – 04-16-19 DATE OF NEXT MEETING: 05-21-19

1)OPEN & WELCOME2)INVOCATION

APPROVAL OF MINUTES - COMMISSION MEETING - 03-19-19:

APPROVAL OF AGENDA - 04-16-19:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

1)	PERSONNEL:	GLENN HOLLIDAY, CHAIRMAN PRESTON COX, MEMBER
2)	FINANCE:	PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER
3)	PURCHASING:	GERALD HANKS, CHAIRMAN WILLARD WILES, MEMBER
4)	RULES & REGULATIONS:	GERALD HANKS, CHAIRMAN WILLARD WILES, MEMBER
5)	MAINTENANCE:	PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER

AGENDA - ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 04-16-19:

- 6) <u>PLANNING & DEVELOPMENT:</u> WILLARD WILES, CHAIRMAN GERALD HANKS, MEMBER
- 7) <u>COMMUNICATIONS:</u> S. W. K. SORENSEN, CHAIRMAN PRESTON COX, MEMBER
- 8) ISO PLANNING COMMITTEE:

JIMMY SUTHERLAND, CHAIRMAN CHIEF TOMMY KEATON, MEMBER CHIEF RANDY BRATCHER, MEMBER COMMISSIONER PRESTON COX, MEMBER JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

1)	PERSONNEL	(HOLLIDAY/COX)
2)	FINANCE	(COX/SORENSEŃ)
3)	PURCHASING	(HANKS/WILES)
4)	RULES & REGULATIONS	(HANKS/WILES)
5)	MAINTENANCE	(COX/SORENSEN)
6)	PLANNING & DEVELOPMENT	(WILES/HANKS)
7)	COMMUNICATIONS	(SORENSEN/COX)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

DEPARTMENT REPORTING

1) INSPECTIONS

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.