

ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD
ANDERSON, SC 29625
TELEPHONE: 864-260-4016

August 20, 2019

AGENDA

STANDING COMMITTEE MEETING – 08-20-19

COMMISSION MEETING – 08-20-19

DATE OF NEXT MEETING: 09-17-19

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 07-16-19:

APPROVAL OF AGENDA – 08-20-19:

VISITORS:

- 1) KEITH CAMPBELL - GREENE FINNEY - 2018-2019 AUDIT

OLD BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL: GLENN HOLLIDAY, CHAIRMAN
PRESTON COX, MEMBER
- 2) FINANCE: PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER
- 3) PURCHASING: GERALD HANKS, CHAIRMAN
WILLARD WILES, MEMBER
- 4) RULES & REGULATIONS: GERALD HANKS, CHAIRMAN
WILLARD WILES, MEMBER
- 5) MAINTENANCE: PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 08-20-19:

- 6) PLANNING & DEVELOPMENT: WILLARD WILES, CHAIRMAN
GERALD HANKS, MEMBER

- 7) COMMUNICATIONS: S. W. K. SORENSEN, CHAIRMAN
PRESTON COX, MEMBER

- 8) ISO PLANNING COMMITTEE: JIMMY SUTHERLAND, CHAIRMAN
CHIEF TOMMY KEATON, MEMBER
CHIEF RANDY BRATCHER, MEMBER
COMMISSIONER PRESTON COX, MEMBER
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL _____ (HOLLIDAY/COX)
- 2) FINANCE _____ (COX/SORENSEN)
- 3) PURCHASING _____ (HANKS/WILES)
- 4) RULES & REGULATIONS _____ (HANKS/WILES)
- 5) MAINTENANCE _____ (COX/SORENSEN)
- 6) PLANNING & DEVELOPMENT _____ (WILES/HANKS)
- 7) COMMUNICATIONS _____ (SORENSEN/COX)
- 8) ISO PLANNING COMMITTEE _____ (SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

DEPARTMENT REPORTING

- 1) TRAINING

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.