

# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD  
ANDERSON, SC 29625  
TELEPHONE: 864-260-4016

October 15, 2019

## **AGENDA**

STANDING COMMITTEE MEETING – 10-15-19  
COMMISSION MEETING – 10-15-19  
DATE OF NEXT MEETING: 11-19-19

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 09-17-19:

APPROVAL OF AGENDA – 10-15-19:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- |    |                                 |  |
|----|---------------------------------|--|
| 1) | <u>PERSONNEL:</u>               | GLENN HOLLIDAY, CHAIRMAN<br>PRESTON COX, MEMBER    |
|    | A) <u>FULL-TIME DISPATCHER</u>  |  |
| 2) | <u>FINANCE:</u>                 | PRESTON COX, CHAIRMAN<br>S. W. K. SORENSEN, MEMBER |
| 3) | <u>PURCHASING:</u>              | GERALD HANKS, CHAIRMAN<br>WILLARD WILES, MEMBER    |
| 4) | <u>RULES &amp; REGULATIONS:</u> | GERALD HANKS, CHAIRMAN<br>WILLARD WILES, MEMBER    |
|    | A) <u>BY-LAWS STATION 20</u>    |  |
| 5) | <u>MAINTENANCE:</u>             | PRESTON COX, CHAIRMAN<br>S. W. K. SORENSEN, MEMBER |
|    | A) <u>NEW PUMPERS</u>           |  |

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 10-15-19:

- 6) PLANNING & DEVELOPMENT: WILLARD WILES, CHAIRMAN  
GERALD HANKS, MEMBER
  
- 7) COMMUNICATIONS: S. W. K. SORENSEN, CHAIRMAN  
PRESTON COX, MEMBER
  
- 8) ISO PLANNING COMMITTEE: JIMMY SUTHERLAND, CHAIRMAN  
CHIEF TOMMY KEATON, MEMBER  
CHIEF RANDY BRATCHER, MEMBER  
COMMISSIONER PRESTON COX, MEMBER  
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL \_\_\_\_\_ (HOLLIDAY/COX)
- 2) FINANCE \_\_\_\_\_ (COX/SORENSEN)
- 3) PURCHASING \_\_\_\_\_ (HANKS/WILES)
- 4) RULES & REGULATIONS \_\_\_\_\_ (HANKS/WILES)
- 5) MAINTENANCE \_\_\_\_\_ (COX/SORENSEN)
- 6) PLANNING & DEVELOPMENT \_\_\_\_\_ (WILES/HANKS)
- 7) COMMUNICATIONS \_\_\_\_\_ (SORENSEN/COX)
- 8) ISO PLANNING COMMITTEE \_\_\_\_\_ (SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

DEPARTMENT REPORTING

- 1) INSPECTIONS

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.