# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864-260-4016

November 19, 2019

## **AGENDA**

STANDING COMMITTEE MEETING – 11-19-19
COMMISSION MEETING – 11-19-19
DATE OF NEXT MEETING: 12-17-19

1) 2)	OPEN & WELCOME INVOCATION			
APPROVAL OF MIN	UTES - COMMISSION MEETING - 10-15-19:			
APPROVAL OF AGE	ENDA – 11-19-19:			
VISITORS:				
OLD BUSINESS:				
COMMITTEE REPORTS:				
1)	PERSONNEL:  A) FULL-TIME DISPATCHER	GLENN HOLLIDAY, CHAIRMAN PRESTON COX, MEMBER		
2)	FINANCE:	PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER		
3)	PURCHASING:	GERALD HANKS, CHAIRMAN WILLARD WILES, MEMBER		
4)	RULES & REGULATIONS:	GERALD HANKS, CHAIRMAN WILLARD WILES, MEMBER		
5)	MAINTENANCE:	PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER		

#### AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 11-19-19:

6) PLANNING & DEVELOPMENT: WILLARD WILES, CHAIRMAN GERALD HANKS, MEMBER

7) <u>COMMUNICATIONS:</u> S. W. K. SORENSEN, CHAIRMAN

PRESTON COX, MEMBER

8) <u>ISO PLANNING COMMITTEE:</u> JIMMY SUTHERLAND, CHAIRMAN

CHIEF TOMMY KEATON, MEMBER CHIEF RANDY BRATCHER, MEMBER COMMISSIONER PRESTON COX, MEMBER

**JEFF CARNES, MEMBER** 

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

**NEW BUSINESS:** 

### **COMMITTEE REPORTS:**

1)	PERSONNEL_	(HOLLIDAY/COX)
2)	FINANCE	(COX/SORENSEN)
3)	PURCHASING	(HANKS/WILES)
4)	RULES & REGULATIONS	(HANKS/WILES)
5)	MAINTENANCE	(COX/SORENSEN)
6)	PLANNING & DEVELOPMENT	(WILES/HANKS)
7)	COMMUNICATIONS	(SORENSEN/COX)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

#### **DEPARTMENT REPORTING**

1) COMMUNICATIONS

**COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY** 

**COMMENTS FROM THE CHIEFS' ADVISORY BOARD** 

**COMMENTS FROM OTHERS** 

**MOTION TO ADJOURN.**