

# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD  
ANDERSON, SC 29625  
TELEPHONE: 864-260-4016

December 17, 2019

## **AGENDA**

STANDING COMMITTEE MEETING – 12-17-19

COMMISSION MEETING – 12-17-19

9:00 AM FOLLOWING THE BREAKFAST

DATE OF NEXT MEETING: 01-21-20

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 11-19-19:

APPROVAL OF AGENDA – 12-17-19:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- |    |                                 |  |
|----|---------------------------------|--|
| 1) | <u>PERSONNEL:</u>               | GLENN HOLLIDAY, CHAIRMAN<br>PRESTON COX, MEMBER    |
| 2) | <u>FINANCE:</u>                 | PRESTON COX, CHAIRMAN<br>S. W. K. SORENSEN, MEMBER |
| 3) | <u>PURCHASING:</u>              | GERALD HANKS, CHAIRMAN<br>WILLARD WILES, MEMBER    |
| 4) | <u>RULES &amp; REGULATIONS:</u> | GERALD HANKS, CHAIRMAN<br>WILLARD WILES, MEMBER    |
| 5) | <u>MAINTENANCE:</u>             | PRESTON COX, CHAIRMAN<br>S. W. K. SORENSEN, MEMBER |

**AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 12-17-19:**

- 6) **PLANNING & DEVELOPMENT:** WILLARD WILES, CHAIRMAN  
GERALD HANKS, MEMBER
  
- 7) **COMMUNICATIONS:** S. W. K. SORENSEN, CHAIRMAN  
PRESTON COX, MEMBER
  
- 8) **ISO PLANNING COMMITTEE:** JIMMY SUTHERLAND, CHAIRMAN  
CHIEF TOMMY KEATON, MEMBER  
CHIEF RANDY BRATCHER, MEMBER  
COMMISSIONER PRESTON COX, MEMBER  
JEFF CARNES, MEMBER

**MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):**

**MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):**

**ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):**

**NEW BUSINESS:**

**COMMITTEE REPORTS:**

- 1) PERSONNEL \_\_\_\_\_ (HOLLIDAY/COX)
- 2) FINANCE \_\_\_\_\_ (COX/SORENSEN)
- 3) PURCHASING \_\_\_\_\_ (HANKS/WILES)
- 4) RULES & REGULATIONS \_\_\_\_\_ (HANKS/WILES)
- 5) MAINTENANCE \_\_\_\_\_ (COX/SORENSEN)
- 6) PLANNING & DEVELOPMENT \_\_\_\_\_ (WILES/HANKS)
- 7) COMMUNICATIONS \_\_\_\_\_ (SORENSEN/COX)
- 8) ISO PLANNING COMMITTEE \_\_\_\_\_ (SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

**DEPARTMENT REPORTING**

- 1) INVESTIGATIONS

**COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY**

**COMMENTS FROM THE CHIEFS' ADVISORY BOARD**

**COMMENTS FROM OTHERS**

**MOTION TO ADJOURN.**