

ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD
ANDERSON, SC 29625
TELEPHONE: 864-260-4016

August 18, 2020

AGENDA

STANDING COMMITTEE MEETING – 08-18-2020

COMMISSION MEETING – 08-18-2020

DATE OF NEXT MEETING: 09-15-2020

The CDC guidelines will be followed:

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 07-21-2020:

APPROVAL OF AGENDA – 08-18-2020:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL: GLENN HOLLIDAY, CHAIRMAN
PRESTON COX, MEMBER
- 2) FINANCE: PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER
 - A) GREENE FINNEY - 2019-2020 AUDIT: PRESENT AT THE SEPTEMBER MEETING
- 3) PURCHASING: GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER
- 4) RULES & REGULATIONS: GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER
- 5) MAINTENANCE: PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 08-18-2020:

- 6) PLANNING & DEVELOPMENT: GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER

- 7) COMMUNICATIONS: S. W. K. SORENSEN, CHAIRMAN
PRESTON COX, MEMBER

- 8) ISO PLANNING COMMITTEE: JIMMY SUTHERLAND, CHAIRMAN
CHIEF TOMMY KEATON, MEMBER
CHIEF RANDY BRATCHER, MEMBER
COMMISSIONER PRESTON COX, MEMBER
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL _____ (HOLLIDAY/COX)
- 2) FINANCE _____ (COX/SORENSEN)
- 3) PURCHASING _____ (HANKS/COLE)
- 4) RULES & REGULATIONS _____ (HANKS/COLE)
- 5) MAINTENANCE _____ (COX/SORENSEN)
- 6) PLANNING & DEVELOPMENT _____ (HANKS/COLE)
- 7) COMMUNICATIONS _____ (SORENSEN/COX)
- 8) ISO PLANNING COMMITTEE _____ (SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.