ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864-260-4016

March 16, 2021

<u>AGENDA</u>

STANDING COMMITTEE MEETING - 03-16-2021 - 5:00 pm COMMISSION MEETING - 03-16-2021 - 5:30 pm DATE OF NEXT MEETING: 04-20-2021

The CDC guidelines will be followed:

APPROVAL OF MI	NUTES - COMMISSION MEETING - 02-16-2021:			
APPROVAL OF AC	GENDA – 03-16-2021:			
VISITORS:				
OLD BUSINESS:				
COMMITTEE REPORTS:				
1)	PERSONNEL:	GLENN HOLLIDAY, CHAIRMAN PRESTON COX, MEMBER		
2)	FINANCE: A) TAX LEVY REFERENDUM	PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER		
3)	PURCHASING:	GERALD HANKS, CHAIRMAN MARK COLE, MEMBER		
4)	RULES & REGULATIONS:	GERALD HANKS, CHAIRMAN MARK COLE, MEMBER		
5)	MAINTENANCE:	PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER		

OPEN & WELCOME

INVOCATION

2)

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 03-16-2021:

6) PLANNING & DEVELOPMENT: GERALD HANKS, CHAIRMAN MARK COLE, MEMBER

7) <u>COMMUNICATIONS:</u> S. W. K. SORENSEN, CHAIRMAN

PRESTON COX, MEMBER

8) <u>ISO PLANNING COMMITTEE:</u> JIMMY SUTHERLAND, CHAIRMAN

CHIEF TOMMY KEATON, MEMBER CHIEF RANDY BRATCHER, MEMBER COMMISSIONER PRESTON COX, MEMBER

JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

1)	PERSONNEL	(HOLLIDAY/COX)
2)	FINANCE	(COX/SORENSEN)
3)	PURCHASING	(HANKS/COLE)
4)	RULES & REGULATIONS	(HANKS/COLE)
5)	MAINTENANCE	(COX/SORENSEN)
6)	PLANNING & DEVELOPMENT	(HANKS/COLE)
7)	COMMUNICATIONS	(SORENSEN/COX)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

COMMENTS FROM OTHERS

MOTION TO ADJOURN.