

ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD
ANDERSON, SC 29625
TELEPHONE: 864-260-4016

April 20, 2021

AGENDA

STANDING COMMITTEE MEETING – 04-20-2021 – 5:00 pm

COMMISSION MEETING – 04-20-2021 – 5:30 pm

DATE OF NEXT MEETING: 05-18-2021

The CDC guidelines will be followed:

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF SPECIAL CALL MEETING – 03-11-2021:

APPROVAL OF MINUTES – COMMISSION MEETING – 03-16-2021:

APPROVAL OF AGENDA – 04-20-2021:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- | | | |
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| 1) | <u>PERSONNEL:</u> | GLENN HOLLIDAY, CHAIRMAN
PRESTON COX, MEMBER |
| 2) | <u>FINANCE:</u> | PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER |
| | A) <u>TAX LEVY REFERENDUM</u> | |
| 3) | <u>PURCHASING:</u> | GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER |
| 4) | <u>RULES & REGULATIONS:</u> | GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER |
| 5) | <u>MAINTENANCE:</u> | PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER |

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 04-20-2021:

- 6) **PLANNING & DEVELOPMENT:** GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER

- 7) **COMMUNICATIONS:** S. W. K. SORENSEN, CHAIRMAN
PRESTON COX, MEMBER

- 8) **ISO PLANNING COMMITTEE:** JIMMY SUTHERLAND, CHAIRMAN
CHIEF TOMMY KEATON, MEMBER
CHIEF RANDY BRATCHER, MEMBER
COMMISSIONER PRESTON COX, MEMBER
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL _____ (HOLLIDAY/COX)
- 2) FINANCE _____ (COX/SORENSEN)
- 3) PURCHASING _____ (HANKS/COLE)
- 4) RULES & REGULATIONS _____ (HANKS/COLE)
- 5) MAINTENANCE _____ (COX/SORENSEN)
- 6) PLANNING & DEVELOPMENT _____ (HANKS/COLE)
- 7) COMMUNICATIONS _____ (SORENSEN/COX)
- 8) ISO PLANNING COMMITTEE _____ (SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

COMMENTS FROM OTHERS

MOTION TO ADJOURN.