

ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD
ANDERSON, SC 29625
TELEPHONE: 864-260-4016

June 1, 2021

AGENDA

STANDING COMMITTEE MEETING – 06-01-2021 – 5:00 pm

COMMISSION MEETING – 06-01-2021 – 5:30 pm

DATE OF NEXT MEETING: 07-20-2021

PLEASE NOTE THE DATE OF THE JUNE COMMISSION MEETING IS JUNE 1, 2021. WE APOLOGIZE FOR ANY INCONVENIENCE.

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 05-18-2021:

APPROVAL OF AGENDA – 06-01-2021:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- | | | |
|----|---|--|
| 1) | <u>PERSONNEL:</u> | GLENN HOLLIDAY, CHAIRMAN
PRESTON COX, MEMBER |
| 2) | <u>FINANCE:</u>

A) <u>TAX LEVY REFERENDUM - RESOLUTION</u>
B) <u>2021-2022 BUDGET</u> | PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER |
| 3) | <u>PURCHASING:</u> | GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER |
| 4) | <u>RULES & REGULATIONS:</u> | GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER |
| 5) | <u>MAINTENANCE:</u>

A) <u>BIDS ON NEW TRUCKS</u> | PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER |

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 06-01-2021:

- | | | |
|----|------------------------------------|---|
| 6) | <u>PLANNING & DEVELOPMENT:</u> | GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER |
| 7) | <u>COMMUNICATIONS:</u> | S. W. K. SORENSEN, CHAIRMAN
PRESTON COX, MEMBER |
| 8) | <u>ISO PLANNING COMMITTEE:</u> | JIMMY SUTHERLAND, CHAIRMAN
CHIEF TOMMY KEATON, MEMBER
CHIEF RANDY BRATCHER, MEMBER
COMMISSIONER PRESTON COX, MEMBER
JEFF CARNES, MEMBER |

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- | | | |
|----|------------------------------|---|
| 1) | PERSONNEL _____ | (HOLLIDAY/COX) |
| 2) | FINANCE _____ | (COX/SORENSEN) |
| 3) | PURCHASING _____ | (HANKS/COLE) |
| 4) | RULES & REGULATIONS _____ | (HANKS/COLE) |
| 5) | MAINTENANCE _____ | (COX/SORENSEN) |
| 6) | PLANNING & DEVELOPMENT _____ | (HANKS/COLE) |
| 7) | COMMUNICATIONS _____ | (SORENSEN/COX) |
| 8) | ISO PLANNING COMMITTEE _____ | (SUTHERLAND/KEATON/BRATCHER/COX/CARNES) |

DEPARTMENT REPORTING

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.