

# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD  
ANDERSON, SC 29625  
TELEPHONE: 864-260-4016

October 19, 2021

## **AGENDA**

STANDING COMMITTEE MEETING – 10-19-2021 – 5:00 pm

COMMISSION MEETING – 10-19-2021 – 5:30 pm

**DATE OF NEXT MEETING: 11-16-2021**

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 09-21-2021:

APPROVAL OF MINUTES – SPECIAL CALL MEETING – 09-27-2021:

APPROVAL OF AGENDA – 10-19-2021:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- |    |                                  |  |
|----|----------------------------------|--|
| 1) | <u>PERSONNEL:</u>                | GLENN HOLLIDAY, CHAIRMAN<br>PRESTON COX, MEMBER    |
| 2) | <u>FINANCE:</u>                  | PRESTON COX, CHAIRMAN<br>S. W. K. SORENSEN, MEMBER |
| 3) | <u>PURCHASING:</u>               | GERALD HANKS, CHAIRMAN<br>MARK COLE, MEMBER        |
| 4) | <u>RULES &amp; REGULATIONS:</u>  | GERALD HANKS, CHAIRMAN<br>MARK COLE, MEMBER        |
|    | A) REVIEW THE COMMISSION BY-LAWS |  |
| 5) | <u>MAINTENANCE:</u>              | PRESTON COX, CHAIRMAN<br>S. W. K. SORENSEN, MEMBER |

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 10-19-2021:

- 6) PLANNING & DEVELOPMENT: GERALD HANKS, CHAIRMAN  
MARK COLE, MEMBER
  
- 7) COMMUNICATIONS: S. W. K. SORENSEN, CHAIRMAN  
PRESTON COX, MEMBER
  
- 8) ISO PLANNING COMMITTEE: JIMMY SUTHERLAND, CHAIRMAN  
CHIEF TOMMY KEATON, MEMBER  
CHIEF RANDY BRATCHER, MEMBER  
COMMISSIONER PRESTON COX, MEMBER  
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL \_\_\_\_\_ (HOLLIDAY/COX)
- 2) FINANCE \_\_\_\_\_ (COX/SORENSEN)
- 3) PURCHASING \_\_\_\_\_ (HANKS/COLE)
- 4) RULES & REGULATIONS \_\_\_\_\_ (HANKS/COLE)
- 5) MAINTENANCE \_\_\_\_\_ (COX/SORENSEN)
- 6) PLANNING & DEVELOPMENT \_\_\_\_\_ (HANKS/COLE)
- 7) COMMUNICATIONS \_\_\_\_\_ (SORENSEN/COX)
- 8) ISO PLANNING COMMITTEE \_\_\_\_\_ (SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

DEPARTMENT REPORTING

- 1) FIRE PREVENTION/RECRUIT AND RETENTION

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.