

# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD  
ANDERSON, SC 29625  
TELEPHONE: 864-260-4016

December 21, 2021

## **AGENDA**

STANDING COMMITTEE MEETING – 12-21-2021

COMMISSION MEETING – 12-21-2021

9:00 AM FOLLOWING THE BREAKFAST

DATE OF NEXT MEETING: 01-18-2022

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 11-16-2021:

APPROVAL OF AGENDA – 12-21-2021:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL: GLENN HOLLIDAY, CHAIRMAN  
PRESTON COX, MEMBER
- 2) FINANCE: PRESTON COX, CHAIRMAN  
S. W. K. SORENSEN, MEMBER
- 3) PURCHASING: GERALD HANKS, CHAIRMAN  
MARK COLE, MEMBER
- 4) RULES & REGULATIONS: GERALD HANKS, CHAIRMAN  
MARK COLE, MEMBER  
  
A) REVIEW THE COMMISSION BY-LAWS
- 5) MAINTENANCE: PRESTON COX, CHAIRMAN  
S. W. K. SORENSEN, MEMBER

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 12-21-2021:

- 6) PLANNING & DEVELOPMENT: GERALD HANKS, CHAIRMAN  
MARK COLE, MEMBER
- 7) COMMUNICATIONS: S. W. K. SORENSEN, CHAIRMAN  
PRESTON COX, MEMBER
- 8) ISO PLANNING COMMITTEE: JIMMY SUTHERLAND, CHAIRMAN  
CHIEF TOMMY KEATON, MEMBER  
CHIEF RANDY BRATCHER, MEMBER  
COMMISSIONER PRESTON COX, MEMBER  
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- |    |                              |   |
|----|------------------------------|---|
| 1) | PERSONNEL _____              | (HOLLIDAY/COX)                          |
| 2) | FINANCE _____                | (COX/SORENSEN)                          |
| 3) | PURCHASING _____             | (HANKS/COLE)                            |
| 4) | RULES & REGULATIONS _____    | (HANKS/COLE)                            |
| 5) | MAINTENANCE _____            | (COX/SORENSEN)                          |
| 6) | PLANNING & DEVELOPMENT _____ | (HANKS/COLE)                            |
| 7) | COMMUNICATIONS _____         | (SORENSEN/COX)                          |
| 8) | ISO PLANNING COMMITTEE _____ | (SUTHERLAND/KEATON/BRATCHER/COX/CARNES) |

DEPARTMENT REPORTING

- 1) COMMUNICATIONS

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.