

ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD
ANDERSON, SC 29625
TELEPHONE: 864-260-4016

January 18, 2022

AGENDA

STANDING COMMITTEE MEETING – 1-18-2022 – 5:00 pm
COMMISSION MEETING – 1-18-2022 – 5:30 pm
DATE OF NEXT MEETING: 02-15-2022

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 12-21-2021:

APPROVAL OF AGENDA – 1-18-2022:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL: CHAIRMAN
PRESTON COX, MEMBER
- 2) FINANCE: PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER
- 3) PURCHASING: GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER
- 4) RULES & REGULATIONS: GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER
 - A) REVIEW THE COMMISSION BY-LAWS
- 5) MAINTENANCE: PRESTON COX, CHAIRMAN
S. W. K. SORENSEN, MEMBER

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 1-18-2022:

- 6) PLANNING & DEVELOPMENT: GERALD HANKS, CHAIRMAN
MARK COLE, MEMBER
- 7) COMMUNICATIONS: S. W. K. SORENSEN, CHAIRMAN
PRESTON COX, MEMBER
- 8) ISO PLANNING COMMITTEE: JIMMY SUTHERLAND, CHAIRMAN
CHIEF TOMMY KEATON, MEMBER
CHIEF RANDY BRATCHER, MEMBER
COMMISSIONER PRESTON COX, MEMBER
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

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| 1) | PERSONNEL _____ | (COX) |
| 2) | FINANCE _____ | (COX/SORENSEN) |
| 3) | PURCHASING _____ | (HANKS/COLE) |
| 4) | RULES & REGULATIONS _____ | (HANKS/COLE) |
| 5) | MAINTENANCE _____ | (COX/SORENSEN) |
| 6) | PLANNING & DEVELOPMENT _____ | (HANKS/COLE) |
| 7) | COMMUNICATIONS _____ | (SORENSEN/COX) |
| 8) | ISO PLANNING COMMITTEE _____ | (SUTHERLAND/KEATON/BRATCHER/COX/CARNES) |

DEPARTMENT REPORTING

- 1) TRAINING

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.