ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864-260-4016

January 18, 2022

AGENDA

STANDING COMMITTEE MEETING – 1-18-2022 – 5:00 pm COMMISSION MEETING – 1-18-2022 – 5:30 pm DATE OF NEXT MEETING: 02-15-2022

1) 2)	OPEN & WELCOME INVOCATION	
APPROVAL O	F MINUTES – COMMISSION MEETING – 12-21-2021:	
APPROVAL O	F AGENDA – 1-18-2022:	
VISITORS:		
OLD BUSINES	<u>SS:</u>	
COMMITTEE F	REPORTS:	
1)	PERSONNEL:	CHAIRMAN PRESTON COX, MEMBER
2)	FINANCE:	PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER
3)	PURCHASING:	GERALD HANKS, CHAIRMAN MARK COLE, MEMBER
4)	RULES & REGULATIONS:	GERALD HANKS, CHAIRMAN MARK COLE, MEMBER
	A) REVIEW THE COMMISSION BY-LAWS	
5)	MAINTENANCE:	PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 1-18-2022:

6) PLANNING & DEVELOPMENT: GERALD HANKS, CHAIRMAN

MARK COLE, MEMBER

7) <u>COMMUNICATIONS:</u> S. W. K. SORENSEN, CHAIRMAN

PRESTON COX, MEMBER

8) <u>ISO PLANNING COMMITTEE:</u> JIMMY SUTHERLAND, CHAIRMAN

CHIEF TOMMY KEATON, MEMBER CHIEF RANDY BRATCHER, MEMBER COMMISSIONER PRESTON COX, MEMBER

JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

1)	PERSONNEL	(COX)
2)	FINANCE	(COX/SORENSEN)
3)	PURCHASING	(HANKS/COLE)
4)	RULES & REGULATIONS	(HANKS/COLE)
5)	MAINTENANCE	(COX/SORENSEN)
6)	PLANNING & DEVELOPMENT	(HANKS/COLE)
7)	COMMUNICATIONS	(SORENSEN/COX)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

DEPARTMENT REPORTING

1) TRAINING

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.