ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864-260-4016

March 15, 2022

AGENDA

STANDING COMMITTEE MEETING – 3-15-2022 – 5:00 pm COMMISSION MEETING – 3-15-2022 – 5:30 pm DATE OF NEXT MEETING: 04-19-2022

1) OPEN & WELCOME 2) INVOCATION

APPROVAL OF MINUTES - COMMISSION MEETING - 02-15-2022:

APPROVAL OF AGENDA - 03-15-2022:

VISITORS:

1. JOSH HAWKINS – EMERGENCY MANAGEMENT DIRECTOR

OLD BUSINESS:

COMMITTEE REPORTS:

1) PERSONNEL: CHAIRMAN PRESTON COX, MEMBER

2) FINANCE: PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER

3) <u>PURCHASING:</u> GERALD HANKS, CHAIRMAN MARK COLE, MEMBER

4) RULES & REGULATIONS: GERALD HANKS, CHAIRMAN MARK COLE, MEMBER

A) COMMISSION BY-LAWS

5) MAINTENANCE: PRESTON COX, CHAIRMAN S. W. K. SORENSEN, MEMBER

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 3-15-2022:

6) PLANNING & DEVELOPMENT: GERALD HANKS, CHAIRMAN

MARK COLE, MEMBER

7) <u>COMMUNICATIONS:</u> S. W. K. SORENSEN, CHAIRMAN

PRESTON COX, MEMBER

8) <u>ISO PLANNING COMMITTEE:</u> JIMMY SUTHERLAND, CHAIRMAN

CHIEF TOMMY KEATON, MEMBER CHIEF RANDY BRATCHER, MEMBER COMMISSIONER PRESTON COX, MEMBER

JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

1)	PERSONNEL	(COX)
2)	FINANCE	(COX/SORENSEN)
3)	PURCHASING	(HANKS/COLE)
4)	RULES & REGULATIONS	(HANKS/COLE)
5)	MAINTENANCE_	(COX/SORENSEN)
6)	PLANNING & DEVELOPMENT	(HANKS/COLE)
7)	COMMUNICATIONS	(SORENSEN/COX)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

DEPARTMENT REPORTING

1) INSPECTIONS

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.