ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864-260-4016

May 17, 2022

<u>AGENDA</u>

STANDING COMMITTEE MEETING - 05-17-2022 - 5:00 pm COMMISSION MEETING - 05-17-2022 - 5:30 pm DATE OF NEXT MEETING: 06-21-2022

2)	INVOCATION	
APPROVAL OF N	MINUTES - COMMISSION MEETING - 04-19-2022:	
APPROVAL OF A	GENDA – 05-17-2022:	
<u>VISITORS:</u>		
OLD BUSINESS:		
COMMITTEE REF	PORTS:	
1)	PERSONNEL:	PRESTON COX, CHAIRMAN MARK COLE, MEMBER
	A) DISPATCH POSITION	
2)	FINANCE:	MARK COLE, CHAIRMAN PRESTON COX, MEMBER
	A) 2022-2023 BUDGET	
3)	PURCHASING:	GERALD HANKS, CHAIRMAN TOMMY KEATON, MEMBER
4)	RULES & REGULATIONS:	GERALD HANKS, CHAIRMAN PRESTON COX, MEMBER
	A) COMMISSION BY-LAWS	
5)	MAINTENANCE:	MARK COLE, CHAIRMAN PRESTON COX, MEMBER

AGENDA - ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 05-17-2022:

6) PLANNING & DEVELOPMENT: TOMMY KEATON, CHAIRMAN PRESTON COX, MEMBER

7) COMMUNICATIONS: TOMMY KEATON, CHAIRMAN MARK COLE, MEMBER

DISPATCH REPORTING TO CENTRAL DISPATCH

8) <u>ISO PLANNING COMMITTEE:</u> JIMMY SUTHERLAND, CHAIRMAN

CHIEF TOMMY KEATON, MEMBER CHIEF RANDY BRATCHER, MEMBER COMMISSIONER PRESTON COX, MEMBER

JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

A)

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

1)	PERSONNEL	(COX/COLE)
2)	FINANCE	(COLE/COX)
3)	PURCHASING	(HANKS/KEATON)
4)	RULES & REGULATIONS	(HANKS/COX)
5)	MAINTENANCE	(COLE/COX)
6)	PLANNING & DEVELOPMENT	(KEATON/COX)
7)	COMMUNICATIONS	(KEATON/COLE)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

DEPARTMENT REPORTING

1) INVESTIGATIONS

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.