

# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD  
ANDERSON, SC 29625  
TELEPHONE: 864-260-4016

June 21, 2022

## **AGENDA**

STANDING COMMITTEE MEETING – 06-21-2022 – 5:00 pm

COMMISSION MEETING – 06-21-2022 – 5:30 pm

DATE OF NEXT MEETING: 07-19-2022

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 05-17-2022:

APPROVAL OF AGENDA – 06-21-2022:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- |    |                                 |  |
|----|---------------------------------|--|
| 1) | <u>PERSONNEL:</u>               | PRESTON COX, CHAIRMAN<br>MARK COLE, MEMBER     |
| 2) | <u>FINANCE:</u>                 | MARK COLE, CHAIRMAN<br>PRESTON COX, MEMBER     |
| 3) | <u>PURCHASING:</u>              | GERALD HANKS, CHAIRMAN<br>TOMMY KEATON, MEMBER |
| 4) | <u>RULES &amp; REGULATIONS:</u> | GERALD HANKS, CHAIRMAN<br>PRESTON COX, MEMBER  |
|    | A) COMMISSION BY-LAWS           |  |
| 5) | <u>MAINTENANCE:</u>             | MARK COLE, CHAIRMAN<br>PRESTON COX, MEMBER     |

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 06-21-2022:

- 6) PLANNING & DEVELOPMENT: TOMMY KEATON, CHAIRMAN  
PRESTON COX, MEMBER
  
- 7) COMMUNICATIONS: TOMMY KEATON, CHAIRMAN  
MARK COLE, MEMBER
  - A) DISPATCH REPORTING TO CENTRAL DISPATCH
  
- 8) ISO PLANNING COMMITTEE: JIMMY SUTHERLAND, CHAIRMAN  
CHIEF TOMMY KEATON, MEMBER  
CHIEF RANDY BRATCHER, MEMBER  
COMMISSIONER PRESTON COX, MEMBER  
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL \_\_\_\_\_ (COX/COLE)
- 2) FINANCE \_\_\_\_\_ (COLE/COX)
- 3) PURCHASING \_\_\_\_\_ (HANKS/KEATON)
- 4) RULES & REGULATIONS \_\_\_\_\_ (HANKS/COX)
- 5) MAINTENANCE \_\_\_\_\_ (COLE/COX)
- 6) PLANNING & DEVELOPMENT \_\_\_\_\_ (KEATON/COX)
- 7) COMMUNICATIONS \_\_\_\_\_ (KEATON/COLE)
- 8) ISO PLANNING COMMITTEE \_\_\_\_\_ (SUTHERLAND/KEATON/BRATCHER/COX/CARNES)

DEPARTMENT REPORTING

- 1) COMMUNICATIONS

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.