# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864-260-4016

July 19, 2022

## AGENDA

STANDING COMMITTEE MEETING - 07-19-2022 - 5:00 pm COMMISSION MEETING - 07-19-2022 - 5:30 pm DATE OF NEXT MEETING: 08-16-2022

1) 2)	INVOCATION	
APPROVAL OF MII APPROVAL OF MII	NUTES - COMMISSION MEETING - 06-21-2022: NUTES - SPECIAL CALL MEETING - 07-01-2022:	
APPROVAL OF AG	ENDA – 07-19-2022:	
VISITORS:		
OLD BUSINESS:		
COMMITTEE REPO	PRTS:	
1)	PERSONNEL:	CHAIRMAN MARK COLE, MEMBER
2)	FINANCE:	MARK COLE, CHAIRMAN MEMBER
3)	PURCHASING:	GERALD HANKS, CHAIRMAN TOMMY KEATON, MEMBER
4)	RULES & REGULATIONS:	GERALD HANKS, CHAIRMAN MEMBER
	A) COMMISSION BY-LAWS	
5)	MAINTENANCE:	MARK COLE, CHAIRMAN MEMBER

### AGENDA - ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 07-19-2022:

6) PLANNING & DEVELOPMENT: TOMM

TOMMY KEATON, CHAIRMAN

MEMBER

7) <u>COMMUNICATIONS:</u>

TOMMY KEATON, CHAIRMAN MARK COLE, MEMBER

- A) DISPATCH REPORTING TO CENTRAL DISPATCH
- 8) **ISO PLANNING COMMITTEE:**

JIMMY SUTHERLAND, CHAIRMAN CHIEF TOMMY KEATON, MEMBER CHIEF RANDY BRATCHER, MEMBER JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

**NEW BUSINESS:** 

### **COMMITTEE REPORTS:**

1)	PERSONNEL	(COLE)
2)	FINANCE	(COLE)
3)	PURCHASING	(HANKS/KEATON)
4)	RULES & REGULATIONS	(HANKS)
5)	MAINTENANCE	(COLE)
6)	PLANNING & DEVELOPMENT	(KEATÓN)
7)	COMMUNICATIONS	(KEATON/COLE)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/KEATON/BRATCHER/CARNES)

### **DEPARTMENT REPORTING**

1) TRAINING

**COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY** 

**COMMENTS FROM THE CHIEFS' ADVISORY BOARD** 

**COMMENTS FROM OTHERS** 

**COMMISSION ELECTION** 

MOTION TO ADJOURN.