

ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD
ANDERSON, SC 29625
TELEPHONE: 864-260-4016

August 16, 2022

AGENDA

STANDING COMMITTEE MEETING – 08-16-2022 – 5:00 pm

COMMISSION MEETING – 08-16-2022 – 5:30 pm

DATE OF NEXT MEETING: 09-20-2022

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 07-19-2022:

APPROVAL OF AGENDA – 08-16-2022:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- | | | |
|----|---------------------------------|--|
| 1) | <u>PERSONNEL:</u> | CHAIRMAN
MARK COLE, MEMBER |
| 2) | <u>FINANCE:</u> | MARK COLE, CHAIRMAN
MEMBER |
| | A) 2021-2022 AUDIT | |
| 3) | <u>PURCHASING:</u> | GERALD HANKS, CHAIRMAN
TOMMY KEATON, MEMBER |
| 4) | <u>RULES & REGULATIONS:</u> | GERALD HANKS, CHAIRMAN
MEMBER |
| | A) COMMISSION BY-LAWS | |
| 5) | <u>MAINTENANCE:</u> | MARK COLE, CHAIRMAN
MEMBER |

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 08-16-2022:

- 6) **PLANNING & DEVELOPMENT:** TOMMY KEATON, CHAIRMAN
MEMBER

- 7) **COMMUNICATIONS:** TOMMY KEATON, CHAIRMAN
MARK COLE, MEMBER
 - A) DISPATCH REPORTING TO CENTRAL DISPATCH

- 8) **ISO PLANNING COMMITTEE:** JIMMY SUTHERLAND, CHAIRMAN
CHIEF TOMMY KEATON, MEMBER
CHIEF RANDY BRATCHER, MEMBER
JEFF CARNES, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL _____ (COLE)
- 2) FINANCE _____ (COLE)
- 3) PURCHASING _____ (HANKS/KEATON)
- 4) RULES & REGULATIONS _____ (HANKS)
- 5) MAINTENANCE _____ (COLE)
- 6) PLANNING & DEVELOPMENT _____ (KEATON)
- 7) COMMUNICATIONS _____ (KEATON/COLE)
- 8) ISO PLANNING COMMITTEE _____ (SUTHERLAND/KEATON/BRATCHER/CARNES)

DEPARTMENT REPORTING

- 1) MAINTENANCE

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

COMMISSION ELECTION

MOTION TO ADJOURN.