

# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 MCGEE ROAD  
ANDERSON, SC 29625  
TELEPHONE: 864-260-4016

September 15, 2022

## ***AGENDA***

STANDING COMMITTEE MEETING – 09-20-2022 – 5:30 pm (REVISED)

COMMISSION MEETING – 09-20-2022 – 6:00 pm (REVISED)

DATE OF NEXT MEETING: 10-18-2022

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 08-16-2022:

APPROVAL OF AGENDA – 09-20-2022:

### VISITORS:

- 1) GREENE FINNEY CAULEY 2021-2022 AUDIT – DAVID PHILLIPS

### OLD BUSINESS:

### COMMITTEE REPORTS:

- 1) PERSONNEL: TOMMY KEATON, CHAIRMAN  
MARK COLE, MEMBER
  - A) APPLICATIONS FOR MAINTENANCE AND FIRE MARSHAL
- 2) FINANCE: CHARLIE DICKERSON, CHAIRMAN  
MARK COLE, MEMBER
  - A) 2021-2022 AUDIT
- 3) PURCHASING: GERALD HANKS, CHAIRMAN  
RANDY WILSON, MEMBER
- 4) RULES & REGULATIONS: MARK COLE, CHAIRMAN  
GERALD HANKS, MEMBER
  - A) COMMISSION BY-LAWS
- 5) MAINTENANCE: RANDY WILSON, CHAIRMAN  
CHARLIE DICKERSON, MEMBER

**AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 09-20-2022:**

- 6)     PLANNING & DEVELOPMENT:                             **MARK COLE, CHAIRMAN  
CHARLIE DICKERSON, MEMBER**
  
- 7)     COMMUNICATIONS:   **RANDY WILSON, CHAIRMAN  
GERALD HANKS, MEMBER**
  
- 8)     ISO PLANNING COMMITTEE:                                 **JIMMY SUTHERLAND, CHAIRMAN  
TOMMY KEATON, MEMBER  
RANDY BRATCHER, MEMBER**

**MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):**

**MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):**

**ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):**

**NEW BUSINESS:**

**COMMITTEE REPORTS:**

- 1)     PERSONNEL \_\_\_\_\_ (KEATON/COLE)
- 2)     FINANCE \_\_\_\_\_ (DICKERSON/COLE)
- 3)     PURCHASING \_\_\_\_\_ (HANKS/WILSON)
- 4)     RULES & REGULATIONS \_\_\_\_\_ (COLE/HANKS)
- 5)     MAINTENANCE \_\_\_\_\_ (WILSON/DICKERSON)
- 6)     PLANNING & DEVELOPMENT \_\_\_\_\_ (COLE/DICKERSON)
- 7)     COMMUNICATIONS \_\_\_\_\_ (WILSON/HANKS)
- 8)     ISO PLANNING COMMITTEE \_\_\_\_\_ (SUTHERLAND/KEATON/BRATCHER)

**DEPARTMENT REPORTING**

- 1)     INSPECTIONS

**COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY**

**COMMENTS FROM THE CHIEFS' ADVISORY BOARD**

**COMMENTS FROM OTHERS**

**MOTION TO ADJOURN.**