# ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864-260-4016

October 18, 2022

## **AGENDA**

STANDING COMMITTEE MEETING – 10-18-2022 – 5:30 pm (REVISED)

COMMISSION MEETING – 10-18-2022 – 6:00 pm (REVISED)

DATE OF NEXT MEETING: 11-15-2022

1) 2)	OPEN & WELCOME INVOCATION			
APPROVAL OF MIN	HUTES - COMMISSION MEETING - 09-20-2022:			
APPROVAL OF AG	ENDA – 10-18-2022:			
VISITORS:				
OLD BUSINESS:				
COMMITTEE REPORTS:				
1)	PERSONNEL:	TOMMY KEATON, CHAIRMAN MARK COLE, MEMBER		
2)	FINANCE:	CHARLIE DICKERSON, CHAIRMAN MARK COLE, MEMBER		
3)	PURCHASING:	GERALD HANKS, CHAIRMAN RANDY WILSON, MEMBER		
4)	RULES & REGULATIONS:	MARK COLE, CHAIRMAN GERALD HANKS, MEMBER		
	A) COMMISSION BY-LAWS			
5)	MAINTENANCE:	RANDY WILSON, CHAIRMAN CHARLIE DICKERSON, MEMBER		
	A) UPDATED CASCADE LIST B) ROTATING LIGHT BARS C) SHOP ROOF			

### AGENDA - ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 10-18-2022:

6) PLANNING & DEVELOPMENT: MARK COLE, CHAIRMAN

CHARLIE DICKERSON, MEMBER

7) COMMUNICATIONS: RANDY WILSON, CHAIRMAN

**GERALD HANKS, MEMBER** 

8) <u>ISO PLANNING COMMITTEE:</u> JIMMY SUTHERLAND, CHAIRMAN

TOMMY KEATON, MEMBER RANDY BRATCHER, MEMBER

A) NEW COMMITTEE MEMBERS

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

#### **NEW BUSINESS:**

#### **COMMITTEE REPORTS:**

1)	PERSONNEL_	(KEATON/COLE)
2)	FINANCE	(DICKERSON/CÓLE)
3)	PURCHASING	(HANKS/WILSON)
4)	RULES & REGULATIONS	(COLE/HANKS)
5)	MAINTENANCE	(WILSON/DICKERSON)
6)	PLANNING & DEVELOPMENT	(COLE/DICKERSON)
7)	COMMUNICATIONS	(WILSON/HANKS)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/KEATON/BRATCHER)

### **DEPARTMENT REPORTING**

1) FIRE PREVENTION/RECRUIT AND RETENTION

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

**COMMENTS FROM OTHERS** 

MOTION TO ADJOURN.