ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD ANDERSON, SC 29625 TELEPHONE: 864-260-4016

January 17, 2023

AGENDA

STANDING COMMITTEE MEETING – 1-17-2023 – 5:30 pm COMMISSION MEETING – 1-17-2023 – 6:00 pm DATE OF NEXT MEETING: 2-21-2023 - 6:00 pm

1) 2)	OPEN & WELCOME INVOCATION	
APPROVAL OF MI	NUTES - COMMISSION MEETING - 12-20-2022:	
APPROVAL OF AG	SENDA – 1-17-2023:	
<u>VISITORS:</u>		
OLD BUSINESS:		
COMMITTEE REPO	DRTS:	
1)	PERSONNEL:	TOMMY KEATON, CHAIRMAN MARK COLE, MEMBER
2)	FINANCE:	CHARLIE DICKERSON, CHAIRMAI MARK COLE, MEMBER
3)	PURCHASING:	GERALD HANKS, CHAIRMAN RANDY WILSON, MEMBER
4)	RULES & REGULATIONS:	MARK COLE, CHAIRMAN GERALD HANKS, MEMBER
	A) COMMISSION BY-LAWS	
5)	MAINTENANCE:	RANDY WILSON, CHAIRMAN CHARLIE DICKERSON, MEMBER

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 1-17-2023:

6) PLANNING & DEVELOPMENT: MARK COLE, CHAIRMAN

CHARLIE DICKERSON, MEMBER

7) <u>COMMUNICATIONS:</u> RANDY WILSON, CHAIRMAN

GERALD HANKS, MEMBER

8) <u>ISO PLANNING COMMITTEE:</u> JIMMY SUTHERLAND, CHAIRMAN

RANDY BRATCHER, MEMBER RANDY WILSON, MEMBER MARK COLE, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

1)	PERSONNEL	(KEATON/COLE)
2)	FINANCE	(DICKERSON/CÓLE)
3)	PURCHASING	(HANKS/WILSON)
4)	RULES & REGULATIONS	(COLE/HANKS)
5)	MAINTENANCE	(WILSON/DICKERSON)
6)	PLANNING & DEVELOPMENT	(COLE/DICKERSON)
7)	COMMUNICATIONS	(WILSON/HANKS)
8)	ISO PLANNING COMMITTEE	(SUTHERLAND/BRATCHER/WILSON/COLE)

DEPARTMENT REPORTING

1) TRAINING

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.