

ANDERSON COUNTY FIRE PROTECTION COMMISSION

210 McGEE ROAD
ANDERSON, SC 29625
TELEPHONE: 864-260-4016

March 21, 2023

AGENDA

STANDING COMMITTEE MEETING – 3-21-2023 – 5:00 pm

COMMISSION MEETING – 3-21-2023 – 5:30 pm

DATE OF NEXT MEETING: 4-18-2023 - 5:30 pm

- 1) OPEN & WELCOME
- 2) INVOCATION

APPROVAL OF MINUTES – COMMISSION MEETING – 2-21-2023:

APPROVAL OF AGENDA – 3-21-2023:

VISITORS:

OLD BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL: TOMMY KEATON, CHAIRMAN
MARK COLE, MEMBER
- 2) FINANCE: CHARLIE DICKERSON, CHAIRMAN
MARK COLE, MEMBER
- 3) PURCHASING: GERALD HANKS, CHAIRMAN
RANDY WILSON, MEMBER
- 4) RULES & REGULATIONS: MARK COLE, CHAIRMAN
GERALD HANKS, MEMBER
 - A) COMMISSION BY-LAWS
- 5) MAINTENANCE: RANDY WILSON, CHAIRMAN
CHARLIE DICKERSON, MEMBER

AGENDA – ANDERSON COUNTY FIRE PROTECTION COMMISSION MEETING 3-21-2023:

- 6) PLANNING & DEVELOPMENT: MARK COLE, CHAIRMAN
CHARLIE DICKERSON, MEMBER
 - A) REMOLDING THE LOBBY AND RESTROOMS

- 7) COMMUNICATIONS: RANDY WILSON, CHAIRMAN
GERALD HANKS, MEMBER
 - A) PROPOSALS FROM BROADWAY TECHNOLOGIES

- 8) ISO PLANNING COMMITTEE: JIMMY SUTHERLAND, CHAIRMAN
RANDY BRATCHER, MEMBER
RANDY WILSON, MEMBER
MARK COLE, MEMBER

MOTION TO GO INTO EXECUTIVE SESSION (IF NECESSARY):

MOTION TO RETURN TO OPEN SESSION (IF EXECUTIVE SESSION WAS HELD):

ANNOUNCEMENTS/MOTIONS TO BE MADE FROM EXECUTIVE SESSION (IF ANY):

NEW BUSINESS:

COMMITTEE REPORTS:

- 1) PERSONNEL _____ (KEATON/COLE)
- 2) FINANCE _____ (DICKERSON/COLE)
- 3) PURCHASING _____ (HANKS/WILSON)
- 4) RULES & REGULATIONS _____ (COLE/HANKS)
- 5) MAINTENANCE _____ (WILSON/DICKERSON)
- 6) PLANNING & DEVELOPMENT _____ (COLE/DICKERSON)
- 7) COMMUNICATIONS _____ (WILSON/HANKS)
- 8) ISO PLANNING COMMITTEE _____ (SUTHERLAND/BRATCHER/WILSON/COLE)

DEPARTMENT REPORTING

- 1) INSPECTIONS

COMMENTS FROM THE FIRE CHIEF OF ANDERSON COUNTY

COMMENTS FROM THE CHIEFS' ADVISORY BOARD

COMMENTS FROM OTHERS

MOTION TO ADJOURN.