

Anderson County Fire Protection Commission

210 McGee Road - Anderson, South Carolina 29625

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Commission Meeting Agenda – May 16, 2023

Standing Committee Meeting – 5/16/2023 - 5:00 pm / Commission Meeting – 5/16/2023- 5:30 pm

Date of Next Meeting – 6/20/23 at 5:30 pm

1. **Open & Welcome**
2. **Invocation**
3. **Approval of Minutes for Commission Meeting – April 18, 2023**
4. **Approval of Agenda – May 16, 2023**
5. **Visitors**
6. **Old Business –**
 - A) **Committee Reports**
 - 1) Personnel.....Tommy Keaton, Chairman / Mark Cole, Member
 - 2) Finance.....Charlie Dickerson, Chairman / Mark Cole, Member
 - 3) Purchasing.....Gerald Hanks, Chairman / Randy Wilson, Member
 - 4) Rules & Regulations.....Mark Cole, Chairman / Gerald Hanks, Member
 - a) **Commission By-Laws**
 - 5) Maintenance.....Randy Wilson, Chairman / Charlie Dickerson, Member
 - 6) Planning & Development.....Mark Cole, Chairman / Charlie Dickerson, Member
 - a) **Remodeling Lobby & Restrooms**
 - 7) Communications.....Randy Wilson, Chairman / Gerald Hanks, Member
 - a) **Proposal from Broadway Technologies**
 - 8) ISO Planning Committee.....Jimmy Sutherland, Chairman
.....Randy Bratcher / Randy Wilson / Mark Cole, Members
7. **Motion for Executive Session (if necessary)**
8. **Motion to Return from Executive Session (if held)**
9. **Announcements/ Motions to be Made from Executive Session (if any)**
10. **New Business –**
 - A) **Committee Reports**
 - 1) Personnel.....Keaton / Cole
 - 2) Finance.....Dickerson/Cole
 - 3) Purchasing.....Hanks / Wilson
 - 4) Rules & Regulations.....Cole / Hanks
 - 5) Maintenance..... Wilson / Dickerson
 - 6) Planning & Development.....Cole / Dickerson
 - 7) Communications.....Wilson / Hanks
 - 8) ISO Planning Committee.....Sutherland/Bratcher/Wilson/Cole
11. **Department Reporting – Fire Prevention/Recruitment & Retention**
12. **Comments from the Fire Chief**
13. **Comments from the Chiefs' Advisory Board**
14. **Comments from Others**
15. **Motion to Adjourn**