

210 McGee Road - Anderson, South Carolina 29625 Telephone: (864) 260-4016 / Fax: (864) 260-4015

<u>Commission Meeting Agenda – October 17, 2023</u>

Standing Committee Meeting 10/17/2023 - 5:00 pm / Commission Meeting 10/17/2023- 5:30 pm

Date of Next Meeting - 11/21/2023 at 5:30 pm

- 1. Open & Welcome
- 2. Invocation
- 3. Approval of Minutes for Commission Meeting 9/19/2023
- 4. <u>Approval of Agenda</u> 10/17/2023
- 5. <u>Visitors</u>
- 6. <u>Old Business</u>
 - A) <u>Committee Reports</u>
 - 1) Personnel......Tommy Keaton, Chairman / Mark Cole, Member
 - 2) Finance......Charlie Dickerson, Chairman / Mark Cole, Member
 - 3) Purchasing......Gerald Hanks, Chairman / Randy Wilson, Member
 - 4) Rules & Regulations......Mark Cole, Chairman / Gerald Hanks, Member
 a) Station 12 & Station 27 Bylaws
 - 5) Maintenance......Randy Wilson, Chairman / Charlie Dickerson, Member
 - 6) Planning & Development......Mark Cole, Chairman / Charlie Dickerson, Member
 - 7) Communications......Randy Wilson, Chairman / Gerald Hanks, Member
 a) Motorola Service Agreement
 - 8) ISO Planning Committee.....Jimmy Sutherland, Chairman
 -Randy Bratcher / Randy Wilson / Mark Cole, Members
- 7. <u>Motion for Executive Session</u> (if necessary)
- 8. <u>Motion to Return from Executive Session</u> (if held)
- 9. Announcements/ Motions to be Made from Executive Session (if any)
- 10. New Business -
 - A) <u>Committee Reports</u>
 - 1) Personnel.....Keaton / Cole
 - 2) Finance.....Dickerson/Cole
 - 3) Purchasing......Hanks / Wilson
 - 4) Rules & Regulations.....Cole / Hanks
 - 5) Maintenance..... Wilson / Dickerson
 - 6) Planning & Development......Cole / Dickerson
 - 7) Communications......Wilson / Hanks
 - 8) ISO Planning Committee......Sutherland/Bratcher/Wilson/Cole
- 11. Department Reporting Fire Prevention/Recruitment & Retention
- 12. Comments from the Fire Chief
- 13. Comments from the Chiefs' Advisory Board
- 14. Comments from Others
- 15. Motion to Adjourn