

*Anderson County Fire Protection Commission*

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*Jimmy Sutherland, County Fire Chief*



TOMMY KEATON  
CHAIRMAN

RANDY WILSON  
VICE CHAIRMAN

CHARLIE DICKERSON  
TREASURER

CHRIS BRANYON  
BRYAN MERK  
COMMISSION MEMBERS

## **NOTICE**

**6/4/2025**

**Members of the Anderson County Fire Protection Commission's Communications Committee will hold a committee meeting on Thursday June 5, 2025 at 3:00 pm at Anderson County Fire Headquarters. The purpose of the meeting is for proactivity in Communications.**

**All Commission members are encouraged and subject to attend.**